

KU-RING-GAI CHASE CATHOLIC PARISH

'Seek God, Find God, Embrace God in Jesus'

Diocese of Broken Bay ~27th June 2021 ~ 13th Sunday in Ordinary Time ~ Year B Wis 1:13-15, 2:23-24; 2Cor 8:7,9,13-15; Mk 5:21-43



Entrance Antiphon: **Responsorial Psalm:** Gospel Acclamation:

All peoples, clap your hands. Cry to God with shouts of joy! I will praise you, Lord, for you have rescued me.

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Communion Antiphon: Bless the Lord, O my soul, and all within me, his holy name.

Our Mission Statement: 'Help others to recognise, through their experiences, that Jesus who died and is risen is the truth that lights up their lives' Our Vision Statement: 'That the parishioners of Ku-ring-gai Chase Catholic Parish grow as missionary disciples and live as community in Christ inviting all people into our Parish, welcoming them to our Parish life and embracing the rich diversity of our community'

Anointing & Healing Mass First Friday of the Month 2nd July 2021 ANOINTING & HEALING MASS @ St Bernard's 10.30am: * Exposition of the Blessed Sacrament * Rosary * Divine Mercy * Chaplet * Benediction * (Reconciliation) 11.30am: Anointing & Healing Mass [NO HOSPITALITY ALLOWED THIS MONTH (*)] Night-time HOLY HOUR @ St Patrick's 7.30-8.30pm * Exposition of the Blessed Sacrament * Rosary * Divine Mercy Chaplet * Intercession Prayer * Benediction



Subverting the Social Order © Fr Michael Tate ~

This is a story of subversion, subversion of the social order turned upside down by the healing presence of Jesus. Jesus is approached by one of the local elite: a male, with a name [Jairus], prestige, an advocate for his twelve year old daughter, and he knows the correct procedure, adopting a deferential posture. Jesus hears his request to heal his daughter and sets off. Jesus' progress is stopped in its tracks by a contrary figure: a woman, with no name, voiceless, because of her

haemorrhaging blood ostracised from social and religious contacts, and she adopted the utterly wrong approach. She touched Jesus, or at least his clothing, which risked contaminating him with her 'uncleanness'. But she was immediately healed. This voiceless, marginalised woman was healed at every level of her person: physical, social and religious. She could now mix with people and attend the synagogue. All the woman needed to do was get close and have faith that Jesus would restore her to a life worthy of a human being. By the way, that is the best way to approach confession. You or I should come into the confessional conscious of whatever is making one ill-at-ease with God because of something one has done or failed to do. Bring that dis-ease into close proximity to Jesus as the Divine Physician. The confessional is 'the hem of his cloak'. But to return to the Gospel. Jesus stops and looks around: 'Who touched me?' The disciples are unreconstructed supporters of the social status quo. They regard stopping to find out who touched Jesus as an unfortunate and rather misguided interruption to the important task of continuing on to the house of the local leader, the male at the top of the social scale who had so properly pleaded on behalf of his daughter. But, Jesus does stop and one of the most beautiful moments in the Gospel ensues. The woman gets her voice back, tells Jesus it was she who had broken all the taboos and touched him. He turns to her and says: 'Daughter, your faith has made you well; go in peace and be healed of your disease.' He, Our Lord Jesus Christ, calls the outcast who had endured social isolation for twelve years, 'Daughter'. This woman heard this term of relationship, this term of affection and care, 'Daughter', from the lips of Jesus. Can you imagine the liberating and joyful effect of hearing that title of honour and love from Our Lord? Yes, Jesus went on to heal the little girl. But unlike the disciples he did not regard stopping as an interruption. It was a priority which totally subverted the expectations and the power structures of that society. We are not Hindus. A caste system within the church is utterly at odds with this gospel. The Church is distorted if power, prestige, pedigree or wealth give one special status. The saving and healing presence of Jesus must always be allowed to be radically egalitarian. This is good for you and for me when we need the presence of Jesus, the Divine Physician. You and I are a priority when we need that healing presence. I want you to close your eyes for a moment. Bring to mind whatever it is that is making you ill-at-ease with God. Something you have done or failed to do you now experience as a dis-ease in part of your personality.

hen say with the woman of today's gospel: 'I will touch the outer garment of my Lord and Saviour. I believe he will forgive me and heal me.' Say it with her profound confidence in divine power. Keep your eyes closed and hear Him say to you:

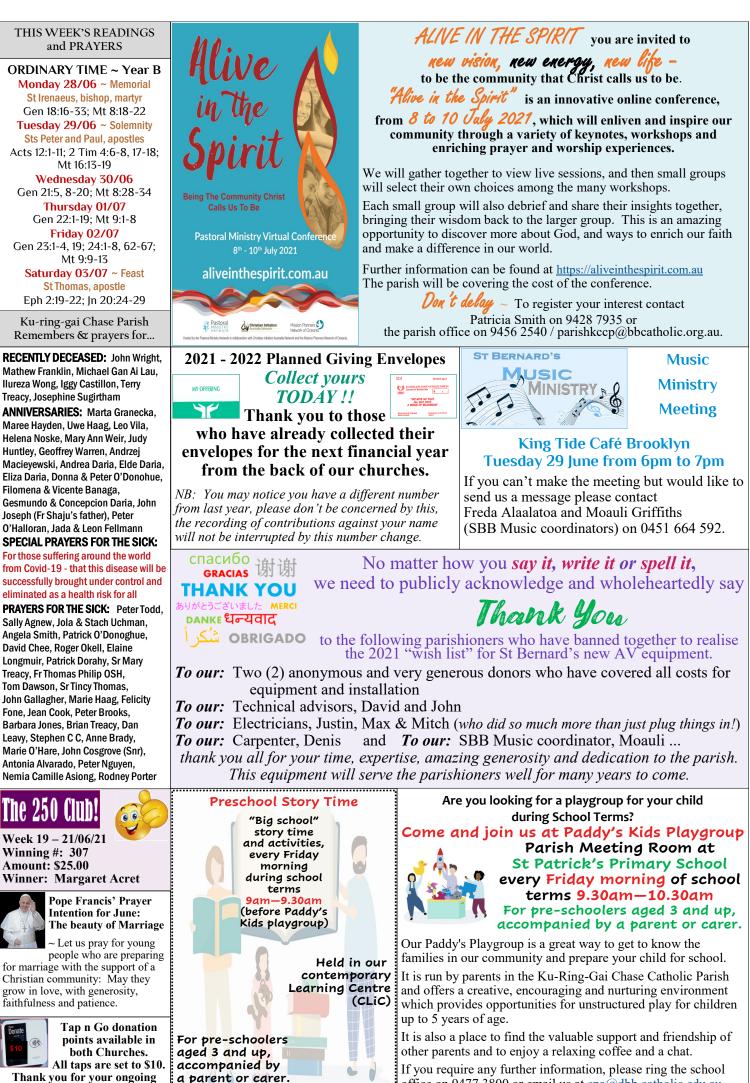
'My son [or] my daughter, my son [or] my daughter; your faith has made you well; go in peace and be healed of your dis-ease.'

From this weekend until further notice the following mandatory regulations are in place to keep all of us safe:

 Church capacities - 1 x 4m2 rule applies = Maximum parishioners in St Patrick's = 101 & in St Bernard's = 62 	+	Contact tracing : Use QR Code to sign-in or provide NAME and HOME NUMBER (this is mandatory for all)
+ It is MANDATORY to WEAR a MASK at an indoor place of worship	(+	NO CONGREGATIONAL SINGING is allowed
+ Please sit in alternate pews and leave at least 1.5m gaps between groups	+	SANITISE your HANDS on entering and leaving the Church
		WEEKEND MASSES

PASIORAL CENTRE			WEEKEIND WASSES			
1-19 Woodcourt Road, P.O. Box 335, Berowra I	0		Saturday	5pm 6pm	St Bernard's St Patrick's	
· ·	0		Sunday	8am	St Patrick's	
Phone: (02) 9456 24		KU-RING-GAI CHASE CATHOLIC PARISH		9am	St Bernard's	
Email: parishkccp@t	bcatholic.org.au	Diocese of Broken Bay, Australia		10am	St Patrick's	
Website: www.bbcat	holic.org.au/kccp	SEATING CAPACITY AT OUR CHURCHES		6pm	St Patrick's	
Centre Hours: 9am – 3.30pm.		[applying the current 2m ² requirement]	WEEKDAY MASSES			
Parish Priest	Fr Shaju John, OSH	St Patrick's: 202 persons	St Bernard's	8am N	Non, Tues and Thurs.	
Assistant Priest	Fr Joy Thomas, OSH	at St Bernard's: 122 persons		9am V	Nednesday and Friday	
	. .	Physical Distancing - people from the same household may	St Patrick's		Vednesday and Friday	
Parish Secretary	Margaret Cooper	sit together in the church. Couples and families can be			Non, Tues, Thurs and Sat.	
Bookkeeper	Karen Price	seated together however, social distancing is to be				
Office Assistant (Tues)	Jan Favaloro	maintained between family groups.				
Sacramental Team: kcc	psacraments@gmail.com	Additional restrictions are at the discretion of the Parish Priest for the safety of all parishioners.	Every Saturday Every Friday		at St Patrick's 1 Mass at St Bernard's	

Emergency sick calls 0468 341 841 (Out of office hours URGENT only) - HOSPITAL ADMISSION: If you are admitted to hospital, please write down your religion as Catholic to receive Catholic Services. Be sure to notify the Pastoral Centre if hospitalised and you would like our own priests to attend.



Thank you for your ongoing support through these devices.

office on 9477 3800 or email us at spa@dbb.catholic.edu.au

HELP RESCUE A CHILD FROM HOMELESSNESS THIS WINTER St Vincent de Paul Society

This weekend is the KCCP 2021

Vinnies Winter Appeal.

We are grateful for whatever you can give to this appeal.

Every day at Vinnies we see that ordinary people are able to make an extraordinary difference in their local communities.

We are inspired by the joy of the Gospels and our Catholic Social teachings to do things that matter.

The spirit to heal, shelter, nurture and to inspire the power to change lives is in everyone.

As we enter this winter in the shadow of coronavirus your commitment to helping those experiencing disadvantage, poverty, loneliness and homelessness is still very much needed and appreciated.

Please take an envelope from the back of the church - place your donation inside a special collection will be taken up for this appeal after the Homily. Please support this appeal this winter by giving whatever you can to those less fortunate. Please keep in mind the old saying ... "There, but for the Grace of God, go I."

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THE JOURNEY CONTINUES !

" "Do not be afraid; only have faith." Mark 5:21-24,35-43

Fan the Flame ~ Towards Plenary Assembly ~ 01 / 10 / 2021

Reflection ~ While being conscious of the work to be done, we also have much to be thankful for. There are many signs of hope in that members of the faithful persevere with the practice of the faith... and are living their commitment to love of neighbour in myriad ways. (*Instrumentum Laboris* #65)

Reflection Question ~ What steps can the Plenary Council propose to strengthen the quality and effectiveness of the Church's proclamation and faith formation for all people? News Update ~ The Agenda for the Plenary Council has recently been published. It is divided into six

sections: Conversion, Prayer, Formation, Structures, Governance, Institutions. https://plenarycouncil.catholic.org.au/wpcontent/uploads/2021/06/Plenary-Council-Agenda.pdf

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Humble, Healing & Merciful

Perhaps 'Thomas' represents our Church today. A Church struggling to hold on to faith, hope and love. A Church that wants to believe and move forward but needs to witness first-hand Jesus in his Paschal glory through the witness of persons who have been wounded, yet through faith and life in the Spirit, have been transformed and healed and are on a journey of restoration. God is inviting the Church to "reach out your hand and put it into my side" by listening to the stories of those who have been wounded, by standing alongside and caring for those suffering.

 Please pray for the Plenary Council
 www.plenarycouncil.catholic.org.au/fantheflame/

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Vox Episcopi - The Voice of the Bishop - 22nd June 2021 - My dear brothers and sisters in Christ,

Last week I had the great joy of being with the priests and deacons of Broken Bay for our annual Clergy Conference. It was the first time that I have been able to do this since I was appointed as Bishop of the diocese in October 2019. I found our time together to be enriching and formative, not only at the human level, but also at the level of leadership and service for which we have been anointed by the Holy Spirit.

Ordained ministry is always for the good of the community of the Church, for the pastoral care of God's holy people, for the mission and the proclamation of the Gospel of Jesus Christ, and for the salvation of souls. Saint Paul reminds us that the extraordinary nature of our ministry is bigger than any one of us when he says to the community at Corinth, "But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us" (2 Cor 4:7). The great Paul is helpful for keeping our feet on the ground because he measures life and ministry not by human standards, opinions, or ideologies, but by the Lord Himself. Jesus Christ is the paradigm.

During our time together at the Clergy Conference, we spoke about initial formation as well as the ongoing formation that is needed for effective, fruitful, and lasting ministry. Our Plenary Council agenda, that has just been made public, also refers to formation for clergy. While that is good, I wonder if we as the local Church of Broken Bay, might also consider formation at every stage of Christian life? To be formed for the work of proclaiming the Gospel and the mission to evangelise the world takes a lifetime. It is equally important for children and adults; men and women; single and married; lay and ordained members of the Church. What areas of formation might we pursue in our community? What are the human, spiritual, intellectual, and pastoral needs that will require our attention and how might we enable every person to draw on our rich tradition?

These are but a few areas of formation that I offer for your thought and prayer this week. I am confident that others will emerge and be called forth. My hope is that this kind of genuine discernment will animate our community for discipleship in Jesus Christ. Blessings on your discernment and on the week ahead. + *Authouy*





Welcome to our Faith Family

Baptism congratulations

to Sebastian William McLoughlin

who is to be baptised this weekend. Please keep Sebastian, his parents and Godparents in your prayers.



Next weekend the annual

Peter's Pence Collection will be taken up at all Masses.

The Peter's Pence Collection provides for the charitable works and structures of mercy identified by

His Holiness, Pope Francis. Our generosity allows the Holy Father to respond to

those suffering with love and compassion.

Please respond to the Peter's Pence collection at Masses next weekend, or by donating online at the parish website using the reference "Peter's Pence"

At KCCP we take Safeguarding Seriously and



Physical environments in our Parish are set up to

maximise natural surveillance,

> minimising opportunities for children to be in secluded areas.



ROSTERS & READINGS FOR WEEKEND 3rd/4th July – 14th Sunday in Ordinary Time - Year B IF YOU ARE UNABLE TO ATTEND FOR YOUR ROSTERED DATE PLEASE ARRANGE A SUBSTITUTE; Ezek 2:2-5; 2Cor 12:7-10; Mk 6:1-6										
	St Bernard's Church		St Patrick's Church							
	5.00pm	9.00am	6.00pm	8.00am	10.00am	6.00pm				
Acolyte / Snr Server	Paul Dryden	Barbara McMullen	Mani Subramany	Milen Kurishingal	Malcolm Cross	Keith Fone				
Reader (1)	Mary Dorahy	Justin Berry	Edwina Subramany	Michael Halliday	Chris Newnham	Volunteer Needed				
Reader (2)	Anne Maree Hutchins	Paul Maher	Celia Cox	Mary Stokes	Sue Newnham	Volunteer Needed				
Usher / s	Jerome Gomez	Freda Alaalatoa	Chris Smith	Cynthia Gilbertson	Peter Daly	Les Fogden				
Sacristy Care/Church Natasha Steele, Genevieve Funk, Ted Cook, Cleaning Anne Bourke (s)			Cynthia Gilbertson, Editha Palmer, Yovana Castro Guerrero, Sue Watts, Cathy Gray							
Maintenance Teams A & B - additional help always			July: Grace Milen, Milen Kurishingal, Patrick Dias - additional help always appreciated							
Communion to Sick	Mt Wilga Rehab. Hospital	Michael O'Neil	Regis (KRG Gardens)	Millie Wong	Christophorus House	Gerry Duffy				

Working in a child-related ministry in the Catholic Diocese of Broken Bay: Paid and volunteer workers who have direct face to face contact with children (under 18 years) are required by law to obtain a Working with Children Check number. Please note though, exemptions may apply in some cases. The Parish is the employer of the paid or volunteer worker and therefore is required by law to verify the Working with Children Check number. All paid or volunteer workers engaged in a child-related role must have a clear Working with Children Check to work in a child-related ministry. This disclosure references the legislation, *Child Protection (Working with Children) Act 2012.*

Christian Life Program

EMPOWERING THE FAMILY

COUPLES FOR CHRIST

Information Seminar Wills, Enduring Guardianship and Powers Of Attorney

A free seminar for the Catholic community of Broken Bay, featuring an expert legal adviser to answer your questions about Wills and Elder Law topics.

 Date:
 Saturday 17 July 2021

 Time:
 2.00pm – 3.30pm

 Venue:
 The Light of Christ Centre, Yardley Avenue, Waitara, 2077

 Catering:
 Light refreshments provided

 Register:
 www.trybooking.com/BPNGJ Or contact David Armstrong to register on 02 8379 1664 or david.armstrong@bbcatholic.org.au

Presenter:

Cecilia Castle, Solicitor, Castle Lawyers

Cecilia Castle, principal of Castle Lawyers, will present and answer questions from her legal expertise of over 30 years. Cecilia is regular speaker and writer on legal topics, a resident of Hornsby Shire and parishioner in our Catholic Diocese of Broken Bay.



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Jesus Christ. With Kids Activity and

afternoon tea.

Come with your family and friends

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For more details call/message:

Dom De Guia 0423 150 926

Church Capacities:

101 ~ St Patrick's,

61 ~ St Bernard's

If unwell ~ DO NOT

come to mass ~ please see your doctor

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